

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  RICHARD A. MARSHACK, #107291 rmarshack@marshackhays.com TINHO MANG, #322146 tmang@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt rvine, CA 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Chapter 7 Trustee, KARL T. ANDERSON	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</b>	
In re: ADVANTAGE PERFORMANCE DISTRIBUTING, INC.          Debtor(s).	CASE NO.: 6:19-bk-21228-SC CHAPTER: 7          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> March 31, 2020	<b>Time:</b> 11:00 a.m.
<b>Location:</b> United States Bankruptcy Court, Central District of California, Riverside Division, Video Hearing Room 126, 3420 Twelfth Street, Riverside, CA 92501	

**Type of Sale:** ☐ Public ☒ Private **Last date to file objections:** March 17, 2020

**Description of property to be sold:** All right, title, and interest of the Debtor in all assets listed in Schedule A attached to the settlement and asset purchase agreement ("Agreement") at the time of the signing of the Agreement and only such specifically listed assets. The assets listed in Schedule A include the Debtor's inventory, equipment, and racking.

**Terms and conditions of sale:** The proposed sale may be free and clear of the Calumet judgment lien under 11 U.S.C. Section 363(f)(4). A copy of the Agreement is attached to the sale motion filed on March 10, 2020, as Docket No. 17.

**Proposed sale price:** \$25,000 plus waivers of certain claims

Overbid procedure (*if any*): N/A.

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If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

March 31, 2020 at 11:00 a.m.

United States Bankruptcy Court, Central District of California

Riverside Division

3420 Twelfth Street, Riverside, CA 92501

Video Hearing Room 126

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Contact person for potential bidders (*include name, address, telephone, fax and/or email address*):

Richard A. Marshack / Tinho Mang

rmarshack@marshackhays.com / tmang@marshackhays.com

MARSHACK HAYS LLP

870 Roosevelt

Irvine, CA 92620

Telephone: (949) 333-7777

Facsimile: (949) 333-7778

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Date: March 10, 2020

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **March 10, 2020**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **KARL T ANDERSON (TR):** Karl T Anderson (TR) 2edansie@gmail.com, kanderson@ecf.axosfs.com
  - **DEBTOR ADVANTAGE PERFORMANCE DISTRIBUTING, INC.:** Benjamin R Heston ben@hestonlaw.com, docs@hestonlaw.com, yflores@hestonlaw.com, assistant@hestonlaw.com
  - **ATTORNEY FOR CHAPTER 7 TRUSTEE:** Tinho Mang tmang@marshackhays.com, 8444806420@filings.docketbird.com; cmendoza@marshackhays.com
  - **UNITED STATES TRUSTEE (RS):** United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov
- ☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On **March 10, 2020**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **March 10, 2020**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA PERSONAL DELIVERY  
PRESIDING JUDGE'S COPY**

Honorable Scott C. Clarkson  
United States Bankruptcy Court, Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 10, 2020  
Date

Cynthia Bastida  
Printed Name

/s/ Cynthia Bastida  
Signature

**2. SERVED BY UNITED STATES MAIL:**

**DEBTOR**

ADVANTAGE PERFORMANCE  
DISTRIBUTING, INC.  
17130 VAN BUREN BLVD #406  
RIVERSIDE, CA 92504-5905

**PROSPECTIVE BUYER**

SPORT SQUAD, INC.  
2101 GAITHER ROAD, SUITE 125  
ROCKVILLE, MD 20850-4074

**PROSPECTIVE BUYER**

SPORT SQUAD, INC.  
AGENT FOR SERVICE OF  
PROCESS MONICA RIVAS  
930 COLUMBIA AVENUE  
RIVERSIDE, CA 92507

**COUNSEL FOR PROSPECTIVE  
BUYER SPORT SQUAD, INC.**

MICHAEL J. LICHTENSTEIN  
SHULMAN ROGERS  
12505 PARK POTOMAC AVENUE,  
6<sup>TH</sup> FLOOR  
POTOMAC, MD 20854

**POTENTIAL LIEN HOLDER**

CALUMET BRANDED PRODUCTS, LLC  
3870 LA SIERRA AVENUE, SUITE 239  
RIVERSIDE, CA 92505

**POTENTIAL LIEN HOLDER**

CALUMET BRANDED  
PRODUCTS, LLC  
C/O CT CORPORATION  
SYSTEM  
AGENT FOR SERVICE OF  
PROCESS  
2780 WATERFRONT PKWY E  
DRIVE, SUITE 200  
INDIANAPOLIS IN 46214

**POTENTIAL LIEN HOLDER**

CALUMET BRANDED PRODUCTS,  
LLC  
C/O NATIONAL REGISTERED  
AGENTS, INC.  
AGENT FOR SERVICE OF  
PROCESS  
28 LIBERTY STREET  
NEW YORK, NY 10005

**POTENTIAL LIEN HOLDER  
CT LIEN SOLUTIONS**

2727 ALLEN PARKWAY  
HOUSTON, TX 77019

**POTENTIAL LIEN HOLDER  
LIEN SOLUTIONS**

P.O. BOX 29071  
GLENDALE, CA 91209-9071

**POTENTIAL LIEN HOLDER –  
VIA CERTIFIED MAIL**

COMMUNITY BANK  
460 SIERRA MADER VILLA  
AVENUE,  
PASADENA, CA 91107